



# 2015 INDIVIDUAL SECTION AWARDS

Each year, BSCES presents awards to deserving individuals in the Section or in the community who are nominated by their peers in recognition of their service. **Here is your opportunity to nominate a co-worker, friend, or someone who you think deserves special recognition.** To submit a nomination, complete this form and return it to:

**BSCES Awards Committee, Boston Society of Civil Engineers Section/ASCE,  
The Engineering Center, One Walnut Street, Boston, MA 02108-3616**

The Nominations Deadline has been extended until Friday, May 15, **2015**. The Awards Committee will review all nominations and present a list of candidates for selection by the Board of Government at their May meeting. Awards will be presented at the 167th BSCES Annual Awards Dinner in the fall.

I would like to nominate \_\_\_\_\_ For the:

\_\_\_\_\_ **CITIZEN ENGINEER AWARD:** This award is presented to a BSCES member or registered professional engineer for outstanding public involvement in local or national legislation, education (at any level), non-profit volunteer organizations, community activities, or similar activities improving the image of ASCE, BSCES and the civil engineering profession.

\_\_\_\_\_ **LESTER GAYNOR AWARD:** This award is presented to a BSCES member or registered professional engineer for part-time elected or appointed service as a city or town official, whose reimbursement for this service has not been more than an honorarium.

\_\_\_\_\_ **GOVERNMENT CIVIL ENGINEER AWARD:** This award is presented to a BSCES member who is serving as a paid public sector engineer at a federal, state, or municipal agency, department, or authority in Massachusetts.

\_\_\_\_\_ **CLEMENS HERSCHEL AWARD:** This award recognizes those individuals who have published papers, not necessarily published in the BSCES Journal, that have been useful, commendable, and worthy of grateful acknowledgment. If nominating for the Clemens Herschel Award, please attach the name of the paper and names of all authors, if co-authored.

\_\_\_\_\_ **RALPH HORNE AWARD:** This award is presented to a BSCES member or registered professional engineer for unpaid public service in a municipal, state or federal-elected or appointed post for philanthropic activities in the public interest.

\_\_\_\_\_ **JOURNALISM AWARD:** This award is to be presented to a member of the media who reports on engineering topics, particularly civil engineering, in a manner that benefits the profession. The Public Awareness and Outreach Committee reviews these nominations and recommends the recipient to the Board.

\_\_\_\_\_ **PRE-COLLEGE EDUCATOR AWARD:** This award is to be presented to a member of the K-12 educational community who integrates engineering topics, particularly civil engineering, in a manner that benefits the profession and may promote students to pursue an engineering career. The Public Awareness and Outreach Committee reviews these nominations and recommends the recipient to the Board.

\_\_\_\_\_ **TECHNICAL GROUP AWARD:** This award is given for papers which have been presented at a Technical Group meeting or for papers that were submitted to a Technical Group for review and recommended for publication by its Executive Committee. Each paper should be original (i.e., not contributed or published elsewhere). This award is open to all BSCES members.

\_\_\_\_\_ **YOUNGER MEMBER AWARD:** This award is intended to recognize a member, 35 years of age or younger on February 1 in the year of the award, who has made an outstanding contribution to BSCES.

Name and Company Address of Nominee(s)\*:

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Is this a re-nomination? Yes \_\_\_\_\_ No \_\_\_\_\_

*\*Please attach a brief (no more than one page) explanation of the candidate's qualifications for nomination.*

Your Name: \_\_\_\_\_ Daytime Telephone: \_\_\_\_\_ Email: \_\_\_\_\_

**NOTE:** *If you nominated someone last year who was not selected, you may re-nominate the individual(s).*

**QUESTIONS:** *Contact BSCES Awards Committee Chair Richard Maher, 617/974-8889, or [rich@williamperryassociates.com](mailto:rich@williamperryassociates.com).*