



# NEW HAMPSHIRE LAND SURVEYORS ASSOCIATION

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## PRESIDENT

ERIC C. MITCHELL  
38 South River Road  
Bedford, NH 03110  
603-627-1181

## PRESIDENT ELECT

STEVEN M. FERGUSON  
PO Box 115  
Concord, NH 03302-0115  
603-271-1600

## VICE PRESIDENT

MITCH CUMMINGS  
94 Kenney Road  
Loudon, NH 03307  
603-856-7854

## SECRETARY

RAYMOND CRITCH  
53 Skytop Drive  
Newbury, NH 03255  
603-873-4039 x2401

## TREASURER

WENDY PELLETIER  
185 Winchester Street  
Keene, NH 03431  
603-209-1989 (2020-2022)

## PAST PRESIDENT

J. COREY COLWELL  
170 Commerce Way, Suite 102  
Portsmouth, NH 03801  
603-431-2222

## DIRECTORS

**NSPS Director**  
JOHN R. CHAGNON  
200 Griffin Road, Unit 3  
Portsmouth, NH 03801-4255  
603-430-9282 x308 (2019-2021)

**Prof. Practice Director**  
JOSHUA MANNING  
54 Sawyer Avenue  
Atkinson, NH 03811  
603-362-5333 (2019-2021)

**Education Director**  
VACANT

**Publications Director**  
PAUL DOBBERSTEIN  
200 Griffin Road, Unit 3  
Portsmouth, NH 03801  
603-430-9282 x309 (2020-2021)

**Gov. Affairs Director**  
MARK CONDOEMETRAKY  
635 Main Street  
Laconia, NH 03246  
603-524-8023 (2020-2022)

## EXECUTIVE

**ADMINISTRATOR**  
BARBARA CORMIER  
PO Box 689  
2 Moulton Street  
Raymond, NH 03077  
603-895-4822

## NHLSA ANNUAL BUSINESS MEETING & WEBINAR

The **Annual Business Meeting & Webinar** will be held on **Thursday, February 4, 2021** via Zoom.

Due to the current state of emergency, our 51<sup>st</sup> Annual Meeting & Equipment Show scheduled for December 3-4, 2020 was cancelled. In order to conduct some business moving forward, and to install the new officers & directors for 2021, the Annual Business Meeting was rescheduled to Thursday, February 4, 2021. Current Vice President Mitch Cummings also scheduled a two-hour webinar to give members a chance to acquire some educational credits. We hope to be introducing additional webinars over the next couple of months before our Spring Quarterly, which at this time, we're not certain what that will look like.

### Webinar:

#### [A Surveyor's Guide to the Aerial Map Process, Requirements & Updates](#)

The workshop will discuss project planning and creation of topographic & planimetric maps and also what is required from the surveyor. Topics will include the decision process for creating the most efficient maps, reviewing the pros and cons for various methods, and tips for surveyors to reduce delays. The first focus of the webinar will be the use of Manned Aircraft Photogrammetry including ground control steps and possible problems, importance of setting surveyor's control to the aerial imagery and the mapping workflows. The second focus will be the use of Custom Flown Lidar including differing ground control requirements, ground classifications, and merging both methods for the most complete end product. Webinar will include demos of different solutions.

**Joshua Burke** is a Senior Photogrammetrist and Mapping Manager with Eastern Topographics, where he has worked since 1995. He has an AS Degree in Architectural Drafting from BYU Idaho, and a Bachelor's Degree in Geography from UNH. Joshua oversees all mapping projects to ensure they are completed to the highest quality and detail. His specialty is solving difficult client ground control problems, performing aero-triangulation and creating ortho photos. Joshua also focuses on industry research for improving company potential and performance through modern equipment and software.

**Tyler Rigazio** is a Licensed Land Surveyor and Mapping Editing Manager with Eastern Topographics, where he has worked since 2010. He earned Bachelor of Sciences and Bachelor of Arts degrees from the Departments of Surveying Engineering Technology, and Mathematics, University of Maine, Orono where he co-wrote a published academic paper. Tyler uses his surveying knowledge to assist clients with field work for control point efficiency, and he leads all editing and translating of final mapping products. Tyler possesses excellent skills in AutoCAD, Civil3D, Autodesk Land Desktop, Carlson, KLT Atlas, Microsoft Access, Visual Basic, QGIS, custom LiDAR processing, Adobe Photoshop, MatLab, MapInfo, ArcGIS, understanding measurement error and he is also proficient with a robotic total station and GPS.

**Webinar Schedule – 0.5 CEU**

1:30-3:30 pm                      A Surveyor's Guide to the Aerial Map Process

**Meeting Schedule - 50% of Meetings to receive 1.0 CEU**

4:00-6:00 pm                      Annual Business Meeting

You may use the raise your hand and/or chat button to ask a question and the speakers will answer either at the time, or reply by email, depending on time constraints. The speakers will have a list of all attendees emails so the question and answer will be sent to all so that everyone can be included.

**Interested in becoming an Officer, Director, or joining a committee?**

**The following positions are open:**

Vice President

**Vacant positions remain for the following committee chairs:**

History, GIS, & Merchandising

**Why not sit in on the Executive meeting and get your questions answered.**

**Questions? Call:    The NHLSA Office @ 603-895-4822**

**Thursday, February 4, 2021**

**RESERVATION DEADLINE:**

**Please make every effort to mail, fax, or email your registration before February 1<sup>st</sup>  
(website registration will be available on January 18<sup>th</sup>)**

Make checks payable to **NHLSA** and mail to PO Box 689, Raymond, NH 03077

NAME: \_\_\_\_\_

ADDRESS: \_\_\_\_\_

CITY: \_\_\_\_\_ STATE: \_\_\_\_\_ ZIP: \_\_\_\_\_

COMPANY: \_\_\_\_\_ TELEPHONE: \_\_\_\_\_

EMAIL: \_\_\_\_\_

**CREDIT WILL BE GIVEN IN ACCORDANCE WITH THE EMAIL ATTACHED TO YOUR REGISTRATION FORM.  
(time logged in and out)**

**NESS members may take advantage of the member rate!**

Zoom Webinar (member) \_\_\_\_\_ x \$ 40.00 \_\_\_\_\_

Zoom Webinar (non-member) \_\_\_\_\_ x \$ 60.00 \_\_\_\_\_

Annual Business Meeting \_\_\_\_\_ N/C

**TOTAL:** \_\_\_\_\_

Check# \_\_\_\_\_

**If paying by CREDIT CARD, FAX completed registration form to: 603-386-6856**

Indicate credit card: \_\_\_\_\_ Visa \_\_\_\_\_ Mastercard \_\_\_\_\_ AMEX \_\_\_\_\_ Discover

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