## **2022 MALSCE Convention**

### **Exhibit Space Rental Agreement**

# Exhibit at the 2022 MALSCE Convention!

Promote your organization's products and/or services to MALSCE members by exhibiting during the 2022 MALSCE Convention, which is taking place on Friday and Saturday, March 18 & 19 at the <u>DoubleTree by Hilton Leominster</u>. The convention exhibit is open from 8:00 AM to 4:30 PM on Friday. To register as a convention exhibitor complete and return both pages of this form with payment by **Friday, March 4, 2022**.

| Organization<br>Name   |  |                                       |                             |                                 |  |
|------------------------|--|---------------------------------------|-----------------------------|---------------------------------|--|
| Address                |  |                                       |                             |                                 |  |
| <br>Telephone          | Email  |                                       |                             |                                 |  |
|                        | sentatives: Exhibiting organiz exhibit. Double spaced exhibit  |                                       | _                           |                                 |  |
| 1) Primary Exhibitor   |  | Name for Badge                        | Name for Badge              |                                 |  |
| Work Telephone         |  | Cellphone                             | Cellphone                   |                                 |  |
| Email Address          |  |                                       |                             |                                 |  |
| 2) Secondary Exh       | nibitor(s)   |                                       |                             |                                 |  |
| Name(s) for Badg       | ge _   |                                       |                             |                                 |  |
| Exhibit Size: Check    | the applicable exhibit size and  | price.                                |                             |                                 |  |
|                        | MALSCE Sustaining Member   | Non-Member                            | Fees                        |                                 |  |
| Single Space           | \$550  | \$650                                 | \$                          |                                 |  |
| Double Space           | \$800  | \$950                                 | \$                          |                                 |  |
| Triple Space           | \$925  | \$1,010                               | \$                          |                                 |  |
| Number of Extra Lu     | unch Tickets (\$35 each)   | <del></del>                           | \$                          |                                 |  |
| Number of Friday       | / Dinner Tickets (\$65 each)   | · · · · · · · · · · · · · · · · · · · | \$                          |                                 |  |
| Total Due              |  |                                       | \$                          |                                 |  |
| Payment: Please ma     | ake check payable to MALSCE o  | or enter your credit card numl        | ber below.                  |                                 |  |
| Visa                   | MC AMEX Card #:  |                                       |                             | Exp. Date:                      |  |
| Name on Card:          |  |                                       | Security Code:              |                                 |  |
| Billing Address        |  |                                       |                             |                                 |  |
| this agreement. Please | <b>Friday, March 4, 2022.</b> Space is fax or email both pages of this fgreement along with your check | form with credit card payment         | to 617/227-6783 or <u>n</u> | nalsce@engineers.org. You ca    |  |
| Exhibitor Program      | Listing: How you would like you  | ır organization described in the      | Convention's Exhibit        | or Program (fifty words or less |  |
|                        |  |                                       |                             |                                 |  |
|                        |  |                                       |                             |                                 |  |

Need an overnight room? Make your reservation by Thursday, February 17, 2022!

<u>Click here</u> to learn how to reserve an overnight room at the DoubleTree by Hilton Leominster for Thursday or Friday, March 17 and 18 at the \$119 MALSCE Convention attendee rate. Deluxe rooms are also available.

### **2022 MALSCE Convention**

#### **Exhibit Space Rental Agreement**

#### **MALSCE** agrees to: ☐ Furnish Exhibitor with space in the Exhibit Area of the 2022 MALSCE Convention on Friday, March 18, 2022, at the DoubleTree by Hilton Leominster, 99 Erdman Way, Leominster, MA 01453; 978/534-9000. ☐ Provide Exhibitor with one (1) six-foot skirted table, two (2) chairs per single space and access to electrical service provided electrical service is requested prior to the convention by checking the appropriate box below. Provide Exhibitor with two (2) Friday lunch tickets per exhibit space reserved (four lunch tickets for a double space, etc.). Additional Friday lunch and dinner tickets may be purchased at a cost of \$35 and \$65 per ticket, respectively. (insert organization name) agrees to: **Exhibitor** ☐ Keep Exhibit open from 8:00 AM to 4:30 PM on Friday, March 18, 2022. Setup is from 7:00 AM to 8:00 AM. Breakdown is from 4:30 PM to 5:00 PM. □ Confine the display to the 6' x 8' exhibit space reserved for this purpose and located in the DoubleTree by Hilton Leominster Beethoven/Brahms/Mozart. Space will be assigned as exhibitors arrive for setup. Pay any expenses related to exhibiting at the 2022 MALSCE Convention including exhibitor registration fee, cost of audiovisual equipment, labor, moving, shipping and travel expenses, and the cost to repair any damage to the DoubleTree's facilities. If you require electrical and/or audiovisual equipment, and do not have your own, you may rent that equipment from the DoubleTree and should contact Maria Krusas at 978/534-9000 or maria.krusas@hilton.com. If you plan on shipping materials directly to the DoubleTree by Hilton Leominster, you should contact Maria Krusas (978/534-9000) to arrange for their receipt. The DoubleTree by Hilton Leominster, which has limited storage capacity, will only accept prepaid packages delivered one business day prior to the Convention date. Should your package arrive early, the DoubleTree reserves the right to refuse the shipment. The DoubleTree by Hilton Leominster will charge a \$75 per day storage fee for all shipped material stored more than one business day. Depending upon the number of packages received, there may also be a \$5.00 per package charge for delivering each package to the convention exhibit area. The hotel does not have a loading dock or equipment to remove packages from freight trucks. Your freight company must have a tailgate lift. The DoubleTree by Hilton Leominster is not an insurer of property that is received and is not responsible for the loss, theft, damage, or destruction of any property shipped to or stored at its premises. Any package delivered by C.O.D. will be refused by the DoubleTree by Hilton Leominster and no notification will be made by them to the shipper. All packages must be mailed to the DoubleTree by Hilton Leominster, 99 Erdman Way, Leominster, MA 01453, Attn: Maria Krusas. The package's mailing label must also contain: 1) return address; 2) name of exhibiting organization; 3) organization contact name and telephone number; and 4) event name and date (i.e., MALSCE Convention, March 18, 2022). Multiple packages should be numbered. Indemnify MALSCE and its representatives against any and all claims due to loss or damages to any person or property in the placing, exhibiting or removal of exhibits. Please provide the following information by checking the appropriate boxes below: I require electrical service and will provide the extension cord and power strip that may be required to access and/or use this electrical service. I will be contacting the DoubleTree by Hilton Leominster directly to rent electrical/audiovisual equipment. I do not require access to electrical service. I do not have any audiovisual requirements. For more information and questions, contact Michelle Monette at 617/305-4113 or mmonette@engineers.org or Rich Keenan at 617/305-4110 or rkeenan@engineers.org I have read and agree to abide by the terms of this agreement. Signature Name Date