



## ACEC/Massachusetts Education Corporation 2018 Scholarship Application

Complete all sections of this application and email as a PDF to the Member Organization address below by:

**February 2, 2018**

ACEC/Massachusetts Education Corporation, (ACEC/MA EC), The  
Engineering Center, One Walnut St, Boston, MA 02108-3616

[acecma@engineers.org](mailto:acecma@engineers.org)

617-227-5551

**Applicant's Name:** \_\_\_\_\_

I am applying for the following ACEC/MA scholarship (select only one):

- General Scholarship – one available
- Specialty Scholarship – one CASE scholarship available

Note: To qualify for the CASE scholarship, you must be enrolled in a Master's degree program in Structural Engineering in the fall of 2018. Students who qualify for the CASE scholarship will also be eligible for the General scholarships.

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In the fall of 2018, I will enter (indicate one):

- Junior year     Senior year     Fifth-year     Master's

College/University: \_\_\_\_\_

Degree/Discipline expected (with date): \_\_\_\_\_

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Include certified grade transcript(s), *including 2017 Fall Semester*, and clearly identify your cumulative grade point average(s) on a *four-point scale*:

My Bachelor's (Undergraduate) GPA is: \_\_\_\_\_

My Master's GPA is: \_\_\_\_\_



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## GENERAL INFORMATION

Name: \_\_\_\_\_

Home Address: \_\_\_\_\_  
\_\_\_\_\_

College Address: \_\_\_\_\_  
\_\_\_\_\_

Phone: Home: ( \_\_\_\_\_ ) \_\_\_\_\_ School: ( \_\_\_\_\_ ) \_\_\_\_\_

Cell Phone: ( \_\_\_\_\_ ) \_\_\_\_\_

Email Address: \_\_\_\_\_

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## PERSONAL INFORMATION

Age: \_\_\_\_\_ Date of Birth: \_\_\_\_\_ Citizenship: \_\_\_\_\_

Parent/Guardian: Name: \_\_\_\_\_

Address: \_\_\_\_\_  
\_\_\_\_\_

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## CURRENT COLLEGE/UNIVERSITY

Name: \_\_\_\_\_

Address: \_\_\_\_\_  
\_\_\_\_\_

Date Admitted: \_\_\_\_\_

Degree/Discipline expected (with date): \_\_\_\_\_



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## EDUCATIONAL BACKGROUND

List most recent additional educational institution first. Use additional sheets and attach if necessary.

College/University & Address: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Dates of Attendance: \_\_\_\_\_ Degree/Discipline Awarded: \_\_\_\_\_

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College/University & Address: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Dates of Attendance: \_\_\_\_\_ Degree/Discipline Awarded: \_\_\_\_\_

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College/University & Address: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Dates of Attendance: \_\_\_\_\_ Date of Graduation: \_\_\_\_\_

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Secondary School (High School) & City: \_\_\_\_\_

Dates of Attendance: \_\_\_\_\_ Date of Graduation: \_\_\_\_\_



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## WORK EXPERIENCE

**Work experience is limited to the last three years prior to the date of your application.** List most recent work experience first. Use additional sheets and attach if necessary.

Employer: \_\_\_\_\_

Address: \_\_\_\_\_  
\_\_\_\_\_

Dates: \_\_\_\_\_ Total Time (Months): \_\_\_\_\_ Hrs/Weeks: \_\_\_\_\_

Supervisor: \_\_\_\_\_

Position: \_\_\_\_\_

Duties: \_\_\_\_\_

Year in School: \_\_\_\_\_ Type of Business: \_\_\_\_\_

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Employer: \_\_\_\_\_

Address: \_\_\_\_\_  
\_\_\_\_\_

Dates: \_\_\_\_\_ Total Time (Months): \_\_\_\_\_ Hrs/Weeks: \_\_\_\_\_

Supervisor: \_\_\_\_\_

Position: \_\_\_\_\_

Duties: \_\_\_\_\_

Year in School: \_\_\_\_\_ Type of Business: \_\_\_\_\_





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Employer: \_\_\_\_\_

Address: \_\_\_\_\_

Dates: \_\_\_\_\_ Total Time (Months): \_\_\_\_\_ Hrs/Weeks: \_\_\_\_\_

Supervisor: \_\_\_\_\_

Position: \_\_\_\_\_

Duties: \_\_\_\_\_

Year in School: \_\_\_\_\_ Type of Business: \_\_\_\_\_

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Employer: \_\_\_\_\_

Address: \_\_\_\_\_

Dates: \_\_\_\_\_ Total Time (Months): \_\_\_\_\_ Hrs/Weeks: \_\_\_\_\_

Supervisor: \_\_\_\_\_

Position: \_\_\_\_\_

Duties: \_\_\_\_\_

Year in School: \_\_\_\_\_ Type of Business: \_\_\_\_\_



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## COLLEGE ACTIVITIES

Indicate any leadership positions held in the listed activities or organizations. Use additional sheets and attach if necessary.

Student Organizations: \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

Community Activities: \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

Organized Athletics and/or Musical Activities: \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_



Other: \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

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## ESSAY

On a separate sheet of paper write a short essay (approximately 500 words) on the following topic:  
***Describe how consulting engineers make their community a better place to live both technically and socially.***

Your interest, understanding and commitment to the business and management of the profession are important and should be reflected in the essay.

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## PERMISSION TO RELEASE OR VALIDATE INFORMATION

By signing this application, I authorize ACEC and its state Member Organizations to confirm and/or release any information included on this application.

Applicant's Signature: \_\_\_\_\_ Date: \_\_\_\_\_

I have reviewed this application and I recommend the student for consideration.

Dean or Professor's Signature: \_\_\_\_\_ Date: \_\_\_\_\_



## 2018 ACEC Scholarship Recommendation Form

Complete all sections of this application and email as a PDF to the Member Organization address below by:

**February 2, 2018**

American Council of Engineering Companies of Massachusetts Education Corp. (ACEC/MA EC)  
The Engineering Center, One Walnut St, Boston, MA 02108-3616

[acecma@engineers.org](mailto:acecma@engineers.org)

617-227-5551

Name of Student: \_\_\_\_\_

Name of School: \_\_\_\_\_

Degree/Discipline Expected: \_\_\_\_\_

Date Expected: \_\_\_\_\_

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Your Name: \_\_\_\_\_

Title: \_\_\_\_\_

Organization: \_\_\_\_\_

You are (indicate one):    Engineering professor \_\_\_\_\_ Consulting engineer \_\_\_\_\_ Land Surveyor \_\_\_\_\_

Address: \_\_\_\_\_

How long, how well, and in what capacity have you known the applicant?: \_\_\_\_\_

\_\_\_\_\_





Please rate the student in each of the following categories (rating 1, 2, 3, 4, or 5; with 1 the lowest and 5 the highest). Rate each category as best you can, do not leave any category without a rating point.

|                     | Rating | Use space below to explain your answers |
|---------------------|--------|---|
| Cooperation         | _____  | _____                                   |
| Leadership          | _____  | _____                                   |
| Initiative          | _____  | _____                                   |
| Industrious         | _____  | _____                                   |
| Dependability       | _____  | _____                                   |
| Courtesy            | _____  | _____                                   |
| Maturity            | _____  | _____                                   |
| Self-control        | _____  | _____                                   |
| <b>TOTAL POINTS</b> | _____  |   |

Why will the student be a good engineer? \_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_

Signature: \_\_\_\_\_

Date: \_\_\_\_\_