

2016 MALSCE Plan Contest Entry Form

Please fill out a separate entry form for each plan submitted. You may email a PDF of the plan, or send an original hard copy for judging no later than Friday, March 4, 2016 to: John McElwee, PLS, Coastal Engineering Company, Inc., 260 Cranberry Highway, Orleans, MA 02653. Email: jmcelwee@coastalengineeringcompany.com

The entry fee for MALSCE Members is \$20 per plan. Nonmembers \$25 per plan. Please complete and enclose this entry form with a check payable to MALSCE and send to: The Engineering Center Attn: MALSCE Plan Contest, One Walnut Street, Boston, MA 02108-3616.

Questions? Contact Paul Foley at pfoley@feldmansurveyors.com

Plan Contest Rules

- Each entry must be accompanied by an entry form and fee.
- Plans must be one sheet. (no multiple sheets or sets).
- No plans will be accepted after the deadline of March 4, 2016.
- Must be a plan of land in Massachusetts, dated between March 2014 and February 2016.
- Entries can be PDFs or hard copies of the drawings.
- One plan, per drafter, per category. Firms are allowed to enter plans in the same category by different drafters.
- Color submittal is allowed for non-registry plans.
- All entries will become the property of MALSCE.

Judging

All decisions by the judges (convention committee) are final. Award-winning entries and results will be displayed at the Convention. Plans will be judged on compliance with the effective 250CMR, Section 6, based on plan date. The plan will also be judged on the following:

- Overall readability, appearance, neatness, balance and consistency.
- Completeness (dimensions, labels, references, monuments, etc.)
- Qualifying notes or statements (clearly and understandably stated).
- Well defined and descriptive title block.
- Appropriate seals and signatures.

Awards

Award-winning plans will be displayed at the 2016 MALSCE Convention and noted in the *MALSCE News*. First place winners in each category will compete in the Plan of the Year competition, held during the convention. All awards will be presented to a representative of the submitting firms at the Awards Luncheon on Saturday March 19, 2016. It is anticipated that all plans presented will be displayed at the convention.

Plan Category (check one):

- Cadastral
- Land Court
- Engineering Site Plan
- ALTA/ACSM Land Title Survey
- Data Accumulation/Existing Conditions plan

Title of Plan:

Name of Preparer:

Company Name:

Address:

City/State/Zip Code:

Telephone:

Email:

**Remember – Deadline is March 4, 2016
One plan per category per drafter.**

For Committee Use Only

Entry Number: _____ Date Received: _____

Entry Fee: Yes No Results: _____