

#### **2021 MALSCE Field Notes Contest**

#### **Entries are divided into Two Categories:**

Construction Layout and Data Accumulation/Existing Conditions Plan/ALTA Plans

### Judging:

Field notes will be judged on their adherence to 250CMR, Section 6. The field notes will also be judged on the following:

- Overall readability, appearance, neatness, and consistency.
- Completeness (dimensions, labels, references, monuments, etc.).
- Proper title, headings, and notations.

### **Voting will take place on Survey Monkey:**

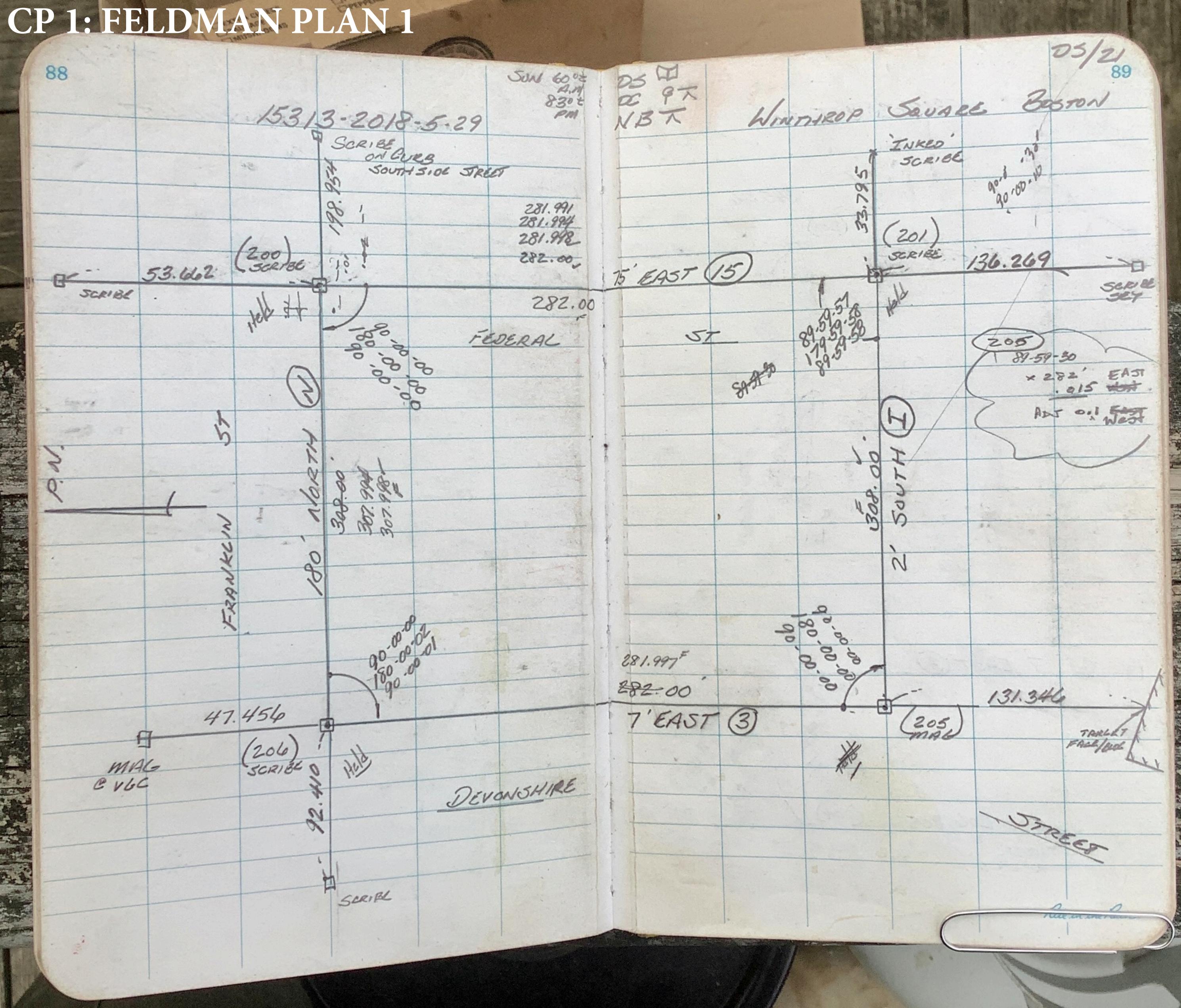
https://www.surveymonkey.com/r/2021MALSCEFIELDNOTESCONTEST

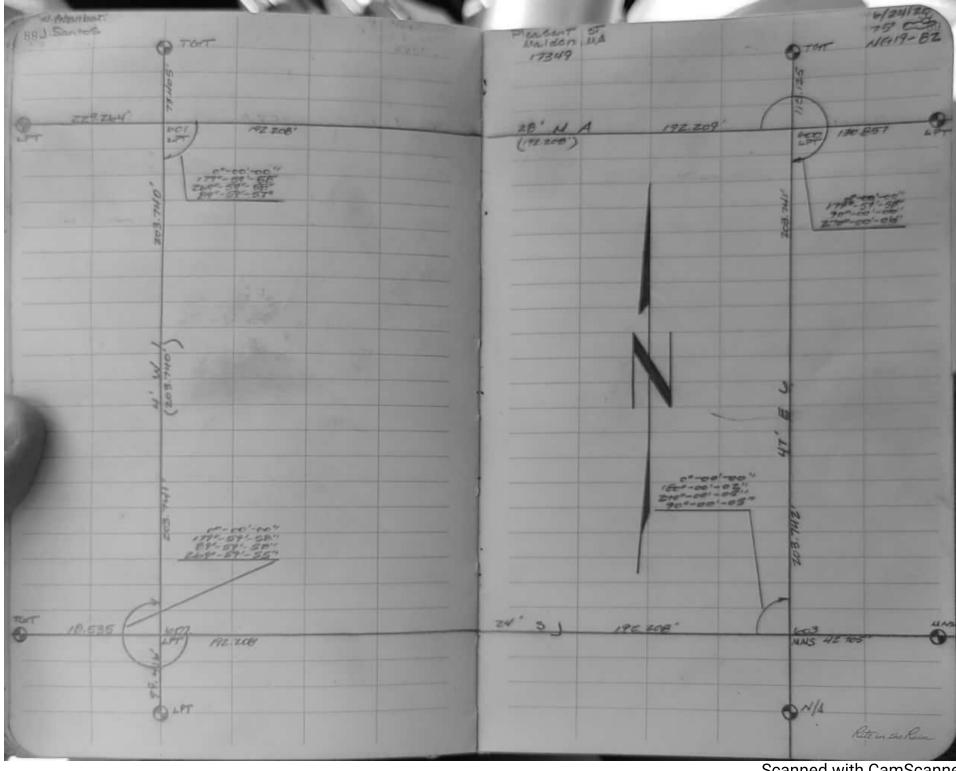


## **Construction Layout Plans**

CP 1: FELDMAN PLAN 1

CP 2: FELDMAN PLAN 2





Scanned with CamScanner



# Data Accumulation/Existing Conditions/ ALTA Plans

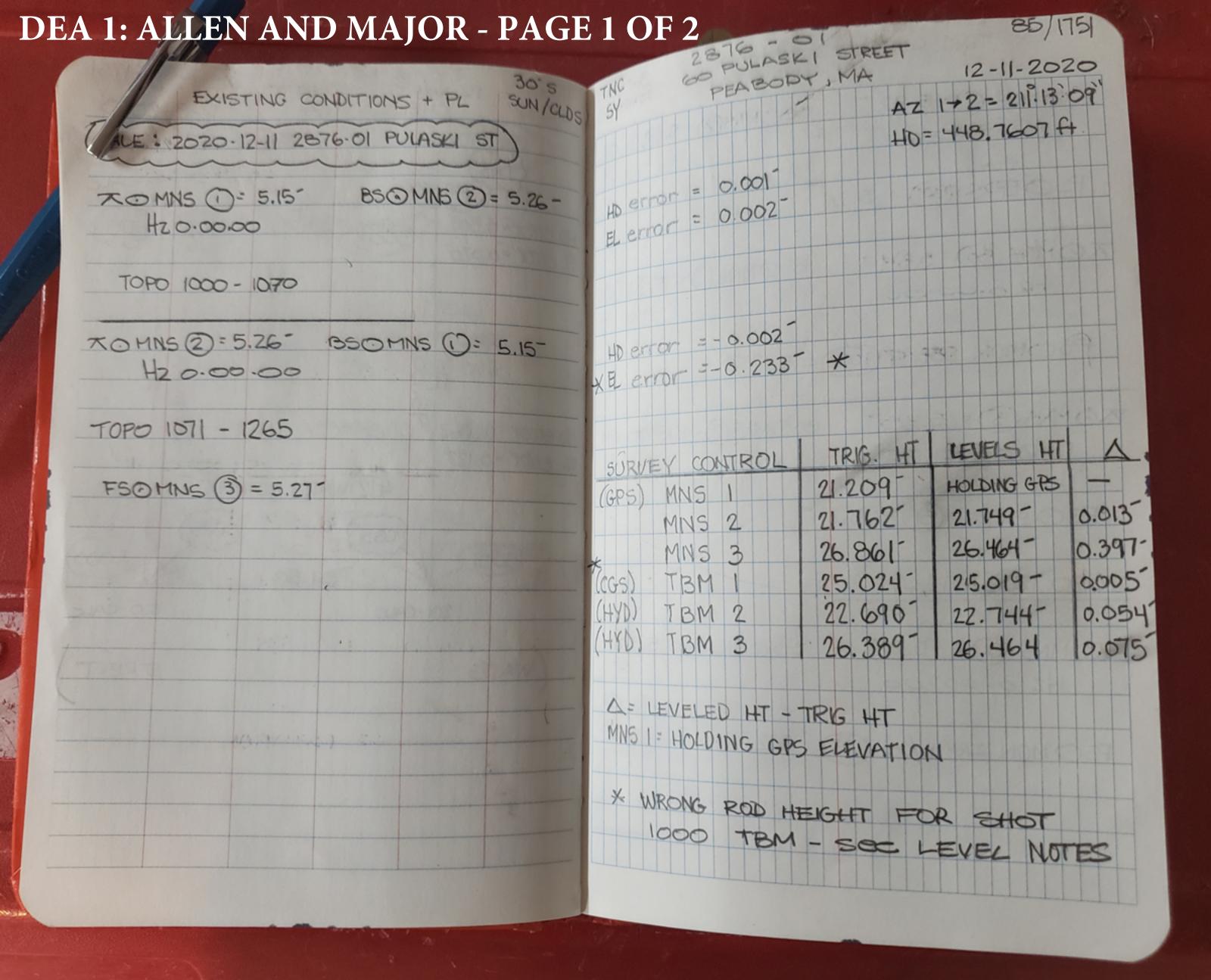
**DEA 1: ALLEN AND MAJOR** 

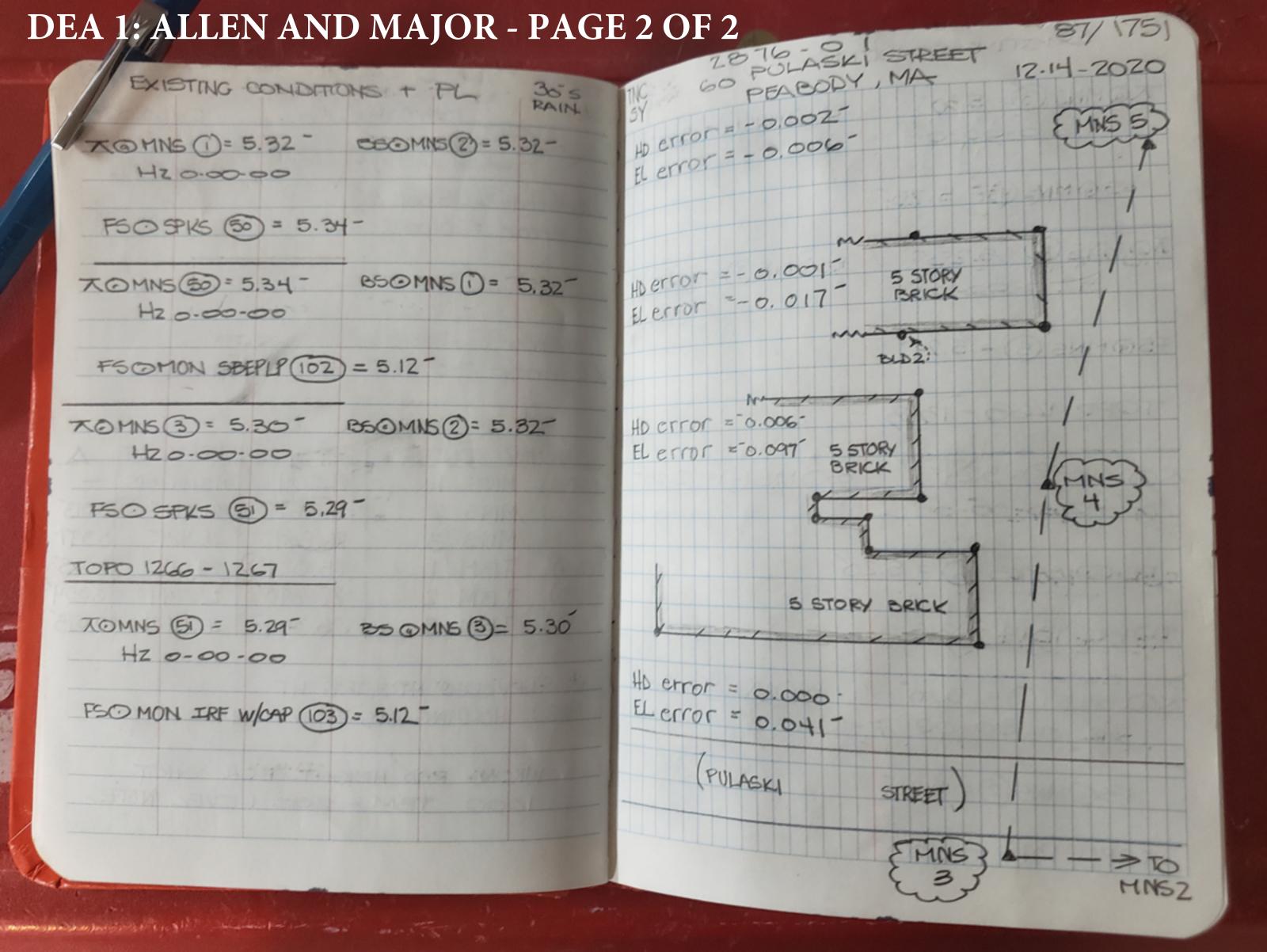
DEA 2: BSC GROUP PLAN 1

DEA 3: BSC GROUP PLAN 2

DEA 4: FELDMAN PLAN 1

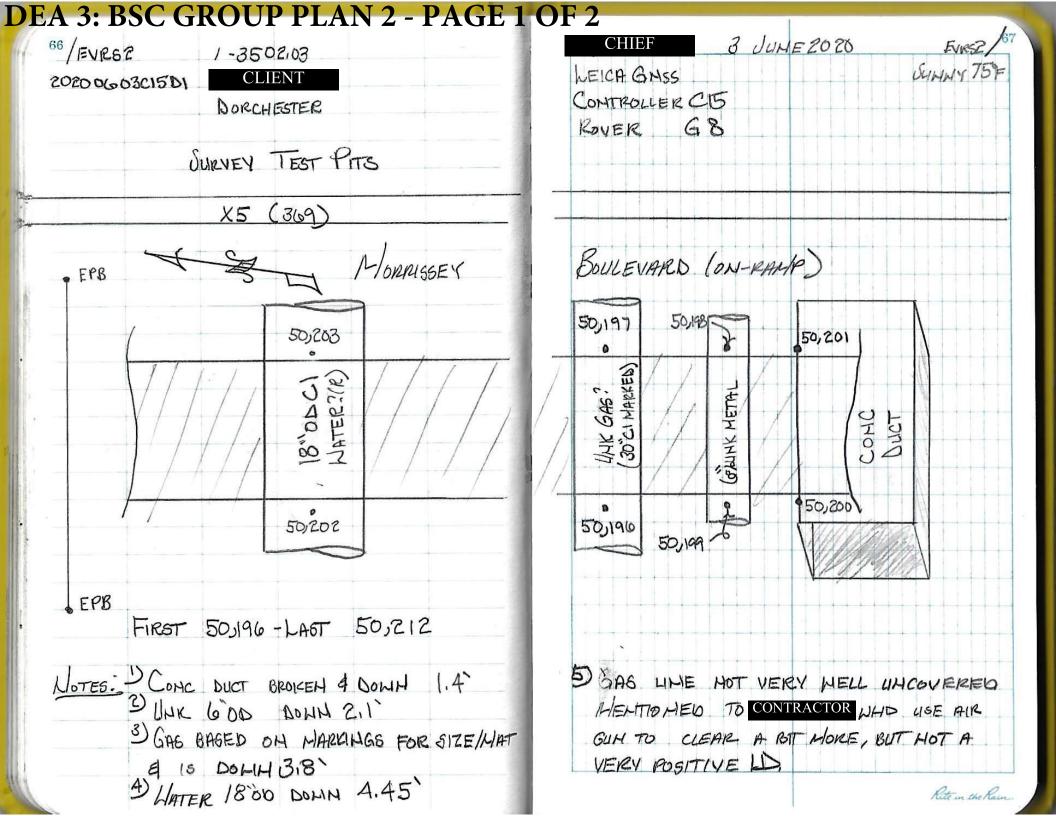
**DEA 5: FELDMAN PLAN 2** 

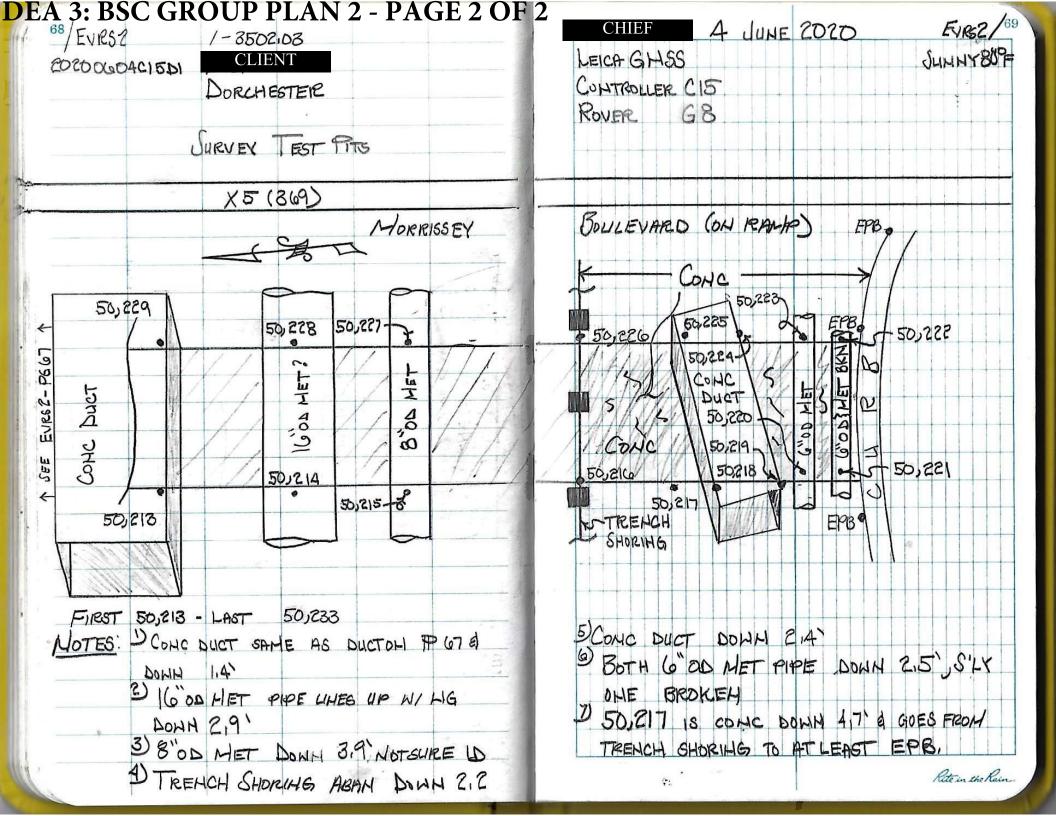




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DEA 4: FELDMAN PLAN 1 - PAGE 3 OF 3 55.7€ 5.7.5€ SIVIN Charlestown, UA Warren 2121 7637 1-23 NNS

DEA 5: FELDMAN PLAN 2	
14730-2015-12-24	D. SHELD  R. GONZALEZ  MANSFIELD/EASTON SEWER 1/5-4
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8033 = C/ "FROM C-9"  8038 = C-8 END "CONNECT TO WALL"	POND X
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