

NEW HAMPSHIRE LAND SURVEYORS ASSOCIATION

PO Box 689

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> web site address: www.nhlsa.org email address: info@nhlsa.org

Summer Quarterly Business Meeting

Friday, July 21, 2017 – 12:30 PM Mount Washington Cruise Departs from Weirs Beach, NH

Who remembers this photo? The year was 1997, when Morris Foote was President. For those of you who didn't know Moe, he is the one with the buoy around his neck.



NHLSA Summer Quarterly Meeting: aboard the Mount Washington, Lake Winnipesaukee

The photo was published in the Winter 1997 issue of *The Benchmark*. There are no details inside this issue, but looking back at the 1997 Annual Meeting Booklet, Ed Goodrich, VP and Program Chair at the time, noted that this event took place at the Summer Quarterly on June 26, 1997. That's right, it's been twenty years since we've done something like this. Therefore, Corey and the rest of the ExCom felt it was time.

For a typical \$40 quarterly dinner and only a \$20 cruise fee, \$60 is a great price for an enjoyable afternoon on New Hampshire's awesome Lake Winnipesaukee! We'd like to have a full house, so please plan on attending! You are welcome to bring a spouse or guest. The scholarship recipients will also be invited to attend.



PRESIDENT GLEN JOHNSON 2 Bedford Farms Road, Suite 200 Bedford, NH 03110 603-391-3900

PRESIDENT ELECT TIMOTHY S. MALLETTE 193 Nottingham Road Deerfield, NH 03037 603-244-8844

VICE PRESIDENT
J. COREY COLWELL
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SECRETARY ROBERT E. SMITH, JR. 11 Prospect Street Dover, NH 03820-3304 978-388-2157

TREASURER WENDY PELLETIER 463 Washington Street Keene, NH 03431 603-209-1989 (2017-2019)

PAST PRESIDENT DARREN J. HARDY 8 Cassie Lane Merrimack, NH 03054 603-595-7900

DIRECTORS

NSPS Director MARK C. SARGENT 21 Maple Street Center Barnstead, NH 03225-3601 603-225-6770 (2016-2018)

Prof. Practice Director JOSHUA MANNING 54 Sawyer Avenue Atkinson, NH 03811 603-362-5333 (2017-2018)

Education Director ROBERT A. SMITH 11 Tolman Road Troy, NH 03465 603-242-3818 (2016-2017)

Publications Director

Gov. Affairs Director KENNETH C. CLINTON 23 Orchard Street New Boston, NH 03070 603-533-8816 (2017-2019)

EXECUTIVE ADMINISTRATOR BARBARA CORMIER PO Box 689 2 Moulton Street Raymond, NH 03077 603-895-4822

Summer Quarterly Business Meeting July 21, 2017

RESERVATION DEADLINE: July 7th

Make checks payable to NHLSA and mail to PO Box 689, Raymond, NH 03077

NAME:				
ADDRESSS:				
CITY:		STATE:	ZIP:	
COMPANY:		TELEPHONE: _		
OTHER ATTENDEES:				
Dinner & Cruise – 2 ½ h	nours – Departs fr	om Weirs Beach	at 12:30pm	
The Captain's Lounge is located on the second	and level behind the	bow and features	s a panoramic v	view of the Lake
London Broil with a Wild Mushroom Sauce			_ x	\$60.00
Baked Haddock with a Cr	rumb Topping		x	\$60.00
(includes Ceasar Salad, Chassorted desserts)	nef's choice of vege	etable, Chef's choi	ice of starch, ro	lls & butter, and
AMOUNT E	ENCLOSED:			
If paying by CREDIT CARD:	: FAX completed re	gistration form to:	603-386-6856	
Indicate credit card:\	√isa _	Mastercard	-	AMEX
Card Number: Exp. Date:				
Name on Card:				
Signature:				
Credit Card Authorization #(for office use)		Date Authoriz	zed	

[CARDMEMBER ACKNOWLEDGES RECEIPT OF GOODS AND SERVICES IN THE AMOUNT OF THE TOTAL SHOWN HEREON AND AGREES TO PERFORM THE OBLIGATION SET FORTH BY THE CARDHOLDER'S AGREEMENT WITH THE ISSUER]

IF A CONFIRMATION OF RESERVATIONS IS REQUESTED, PLEASE ENCLOSE A SELF-ADDRESSED, STAMPED ENVELOPE